



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: W. Schmied Attorney Docket No.: SMWI121461
Application No.: 10/627,288 Group Art Unit: 3747
Filed: July 25, 2003
Title: RECIPROCATING INTERNAL COMBUSTION ENGINE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101
April 12, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed foreign publications are enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

Respectfully submitted,
CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}

Brian D. Krell

Brian D. Krell
Registration No. 51,899
Direct Dial No. 206.695.1638

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: April 12, 2004

Cecilia Johnson

BDK:cg



INFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE
PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

| *Examiner Initials | Cite No. | Document No. | Kind Code | Date (mm/dd/yyyy) | Name |
|-----------------------|-------------|--------------|--------------|----------------------|----------|
| | U9 | 2,455,245 | A | 11/30/1948 | Francis |
| | U10 | 3,285,503 | A | 11/15/1966 | Bancroft |
| | U11 | 4,331,108 | A | 05/25/1982 | Collins |
| | U12 | 5,526,778 | A | 06/18/1996 | Springer |
| | U13 | 6,314,923 | B1 | 11/13/2001 | Tompkins |

FOREIGN PATENT DOCUMENTS

| *Examiner Initial | Cite No. | Document No. | Kind Code | Publication Date (mm/dd/yyyy) | Country | English Abstract Provided | Translation Provided |
|----------------------|-------------|--------------|--------------|----------------------------------|---------|---------------------------------|-------------------------|
| | F1 | GB 413,960 | | 07/26/1934 | GB | | |
| | F2 | GB 678,361 | | 09/03/1952 | GB | | |

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

| *Examiner Initial | Cite No. |
|----------------------|-------------|
| None | |

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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